

MPCA

Maryland Planning
Commissioners Association

ANNUAL CONFERENCE PROGRAM

OCTOBER 28 - 29, 2010

Cumberland

THURSDAY, OCTOBER 28

- 2:00 - 7:00 **REGISTRATION, REFRESHMENTS**
- 3:00 - 6:00 **PLANNING COMMISSIONER EDUCATION COURSE**
Rich JOSEPHSON, PETER CONRAD, AMANDA
CONN, MD DEPT. of PLANNING
(CROWN NORTH ROOM)
- 4:00 - 5:30 **DOWNTOWN WALKING TOUR** Ed MULLANEY,
DOWNTOWN MANAGER, ALBERT FELDSTEIN,
MD DEPT. of PLANNING
- 5:30 - 6:00 **MPCA BOARD of DIRECTORS MEETING**
(WASHINGTON ROOM)
- 5:30 - 7:00 **CASH BAR MEET AND GREET**
- 7:00 - 9:00 **DINNER AND SPEAKER** AN EVENING with
Al FELDSTEIN (CROWN SOUTH ROOM)

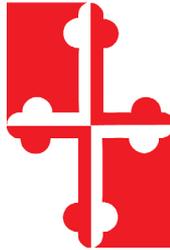
FRIDAY, OCTOBER 29

- 8:00 - 9:00 **REGISTRATION AND BREAKFAST**
- 9:00 - 9:30 **OPENING REMARKS** by MPCA
PRESIDENT Mike Phipps;
WELCOME by CUMBERLAND MAYOR
LEE FIEDLER
- 9:30- 10:00 **STATE of the ASSOCIATION REPORT AND
ELECTION of DIRECTORS AND OFFICERS**
Mike Phipps, Jack Riley
- 10:00 - 10:30 **WHAT'S NEW AT MDP** SECRETARY
RICHARD EBERHART HALL, AICP

- 10:30 - 10:45 **BREAK**
- 10:45 - 12:15 **THE NEW LANDSCAPE OF SIGNAGE** RAY DENAULT, TWIN STATE SIGNS, INC.; KEN PESKIN, INTERNATIONAL SIGN ASSOCIATION
- 12:15 - 12:25 **LEGISLATIVE UPDATE OUTLOOK FOR 2011** AMANDA CONN, MD DEPT. OF PLANNING
- 12:25 - 12:30 **PLANNING COMMISSIONER EDUCATION COURSE UPDATE** STEVE ALLAN, MD DEPT. OF PLANNING
- 12:30 - 2:00 **LUNCH AND SPEAKER DR. HENRY BULLAMORE, FROSTBURG STATE UNIVERSITY. "SMART NON GROWTH: PLANNING CHALLENGES IN ALLEGANY COUNTY"**
- 2:00 - 3:15 **OPEN SPACES OPEN FOR BIG IDEAS** PLANNING FOR PARK, TRAIL AND OPEN SPACE IMPROVEMENTS. BRAD DYJAK, TOWN OF MYERSVILLE, JANET ADY, US FISH AND WILDLIFE SERVICE, BILL ATKINSON, MD DEPT. OF PLANNING
- 3:15 - 3:30 **BREAK**
- 3:30 - 4:30 **ESD TO THE MEP INCORPORATING STORMWATER MANAGEMENT INTO THE PLANNING PROCESS:** MARK ETHERIDGE, MONT. GO. DEPT. OF PERMITTING SERVICES, BRAD DYJAK, TOWN OF MYERSVILLE, PLANNING DEPT., DONNA SQUIRES, TOWN OF MYERSVILLE PLANNING COMMISSION
- 4:30 - 4:45 **OPEN FLOOR AROUND THE STATE**
- 4:45 - 5:00 **CLOSING REMARKS, ANNOUNCEMENT OF NEXT YEAR'S CONFERENCE, AND ADJOURN**

*Thank you for participating in
this year's Conference.*

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In kind support for this conference provided by



Maryland Department of Planning