

Table 2.

## New Housing Units Authorized for Construction Second Quarter: 2017 - 2010

| JURISDICTION                   | Second Quarter |               |              |           |               |              |           |               |              |           |               |              |           |               |              |           |               |              |           |               |              |           |               |              |
|--------------------------------|----------------|---------------|--------------|-----------|---------------|--------------|-----------|---------------|--------------|-----------|---------------|--------------|-----------|---------------|--------------|-----------|---------------|--------------|-----------|---------------|--------------|-----------|---------------|--------------|
|                                | 2017           |               |              | 2016      |               |              | 2015      |               |              | 2014      |               |              | 2013      |               |              | 2012      |               |              | 2011      |               |              | 2010      |               |              |
|                                | TOTAL (1)      | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY | TOTAL (1) | SINGLE FAMILY | MULTI FAMILY |
| STATE OF MARYLAND (2)          | 4,801          | 3,473         | 1,328        | 5,596     | 3,026         | 2,570        | 4,885     | 3,440         | 1,445        | 3,926     | 3,002         | 924          | 5,091     | 3,469         | 1,622        | 3,321     | 2,491         | 830          | 2,801     | 2,087         | 714          | 3,471     | 2,379         | 1,092        |
| STATE SUM OF MONTHLY REPORTING | 4,747          | 3,446         | 1,301        | 5,559     | 2,989         | 2,570        | 4,684     | 3,384         | 1,300        | 3,838     | 2,920         | 918          | 4,839     | 3,217         | 1,622        | 3,294     | 2,464         | 830          | 2,684     | 1,970         | 714          | 2,852     | 2,180         | 672          |
| INNER SUBURBAN COUNTIES (4)    | 2,326          | 1,483         | 843          | 3,057     | 1,599         | 1,458        | 1,753     | 1,612         | 141          | 1,801     | 1,596         | 205          | 2,398     | 1,597         | 801          | 1,333     | 1,001         | 332          | 1,319     | 760           | 559          | 1,124     | 791           | 333          |
| OUTER SUBURBAN COUNTIES (5)    | 2,115          | 1,744         | 371          | 2,104     | 1,241         | 863          | 2,223     | 1,420         | 803          | 1,479     | 1,138         | 341          | 2,092     | 1,389         | 703          | 1,494     | 1,324         | 170          | 1,131     | 1,057         | 74           | 1,410     | 1,198         | 212          |
| STATE BALANCE                  | 306            | 219           | 87           | 398       | 149           | 249          | 708       | 352           | 356          | 558       | 186           | 372          | 349       | 231           | 118          | 467       | 139           | 328          | 234       | 153           | 81           | 318       | 191           | 127          |
| EXURBAN (6)                    | 89             | 89            | -            | 62        | 53            | 9            | 174       | 72            | 102          | 158       | 60            | 98           | 131       | 111           | 20           | 69        | 67            | 2            | 77        | 71            | 6            | 166       | 91            | 75           |
| URBAN (7)                      | 179            | 95            | 84           | 305       | 65            | 240          | 225       | 71            | 154          | 332       | 63            | 269          | 163       | 65            | 98           | 351       | 25            | 326          | 106       | 31            | 75           | 92        | 40            | 52           |
| NON SUBURBAN (8)               | 38             | 35            | 3            | 31        | 31            | -            | 309       | 209           | 100          | 68        | 63            | 5            | 55        | 55            | -            | 47        | 47            | -            | 51        | 51            | -            | 60        | 60            | -            |
| BALTIMORE REGION               | 1,082          | 868           | 214          | 2,003     | 1,288         | 715          | 2,367     | 1,490         | 877          | 1,398     | 902           | 496          | 2,025     | 1,516         | 509          | 951       | 674           | 277          | 871       | 740           | 131          | 1,236     | 926           | 310          |
| ANNE ARUNDEL                   | 594            | 570           | 24           | 594       | 570           | 24           | 772       | 707           | 65           | 561       | 431           | 130          | 619       | 601           | 18           | 240       | 240           | -            | 214       | 214           | -            | 358       | 267           | 91           |
| BALTIMORE COUNTY               | 297            | 192           | 105          | 297       | 192           | 105          | 256       | 236           | 20           | 242       | 242           | -            | 334       | 220           | 114          | 221       | 221           | -            | 83        | 83            | -            | 136       | 130           | 6            |
| CARROLL                        | 60             | 60            | -            | 60        | 60            | -            | 120       | 76            | 44           | 153       | 127           | 26           | 98        | 94            | 4            | 84        | 76            | 8            | 49        | 49            | -            | 43        | 43            | -            |
| HARFORD                        | 109            | 109           | -            | 109       | 109           | -            | 450       | 118           | 332          | 135       | 110           | 25           | 256       | 128           | 128          | 228       | 207           | 21           | 157       | 157           | -            | 203       | 189           | 14           |
| HOWARD                         | 638            | 292           | 346          | 638       | 292           | 346          | 544       | 282           | 262          | 259       | 243           | 16           | 555       | 408           | 147          | 387       | 323           | 64           | 262       | 206           | 56           | 404       | 257           | 147          |
| BALTIMORE CITY                 | 305            | 65            | 240          | 305       | 65            | 240          | 225       | 71            | 154          | 332       | 63            | 269          | 163       | 65            | 98           | 351       | 25            | 326          | 106       | 31            | 75           | 92        | 40            | 52           |
| SUBURBAN WASHINGTON            | 2,751          | 1,027         | 1,724        | 2,751     | 1,027         | 1,724        | 1,111     | 899           | 212          | 1,461     | 1,119         | 342          | 1,902     | 1,001         | 901          | 677       | 520           | 157          | 1,236     | 661           | 575          | 871       | 616           | 255          |
| FREDERICK                      | 585            | 190           | 395          | 585       | 190           | 395          | 386       | 230           | 156          | 463       | 196           | 267          | 457       | 225           | 232          | 301       | 224           | 77           | 214       | 198           | 16           | 241       | 222           | 19           |
| MONTGOMERY                     | 1,678          | 411           | 1,267        | 1,678     | 411           | 1,267        | 356       | 300           | 56           | 532       | 457           | 75           | 1,111     | 442           | 669          | 684       | 352           | 332          | 843       | 289           | 554          | 472       | 241           | 231          |
| PRINCE GEORGE'S                | 488            | 426           | 62           | 488       | 426           | 62           | 369       | 369           | -            | 466       | 466           | -            | 334       | 334           | -            | 188       | 188           | -            | 179       | 174           | 5            | 158       | 153           | 5            |
| SOUTHERN MARYLAND              | 603            | 527           | 76           | 603       | 527           | 76           | 653       | 648           | 5            | 389       | 389           | -            | 614       | 422           | 192          | 235       | 235           | -            | 329       | 327           | 2            | 381       | 369           | 12           |
| CALVERT                        | 75             | 75            | -            | 75        | 75            | -            | 171       | 171           | -            | 69        | 69            | -            | 71        | 71            | -            | 48        | 48            | -            | 74        | 74            | -            | 66        | 64            | 2            |
| CHARLES                        | 324            | 252           | 72           | 324       | 252           | 72           | 243       | 243           | -            | 221       | 221           | -            | 429       | 237           | 192          | 187       | 187           | -            | 142       | 142           | -            | 181       | 181           | -            |
| ST. MARY'S                     | 204            | 200           | 4            | 204       | 200           | 4            | 239       | 234           | 5            | 99        | 99            | -            | 114       | 114           | -            | 109       | 109           | -            | 113       | 111           | 2            | 134       | 124           | 10           |
| WESTERN MARYLAND               | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| ALLEGANY (pt) *                | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| Frostburg*                     | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | 1         | 1             | -            | -         | -             | -            | 1         | 1             | -            |
| Lonaconing town*               | -              | -             | -            | -         | -             | -            | -         | -             | -            | 1         | 1             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| GARRETT                        | 13             | 13            | -            | 13        | 13            | -            | 152       | 152           | -            | 37        | 37            | -            | 25        | 25            | -            | 28        | 28            | -            | 31        | 31            | -            | 35        | 35            | -            |
| WASHINGTON                     | 40             | 40            | -            | 40        | 40            | -            | 152       | 56            | 96           | 49        | 49            | -            | 87        | 85            | 2            | 46        | 44            | 2            | 51        | 47            | 4            | 117       | 57            | 60           |
| UPPER EASTERN SHORE            | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| CAROLINE (pt) *                | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| Marydel town*                  | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| Preston town*                  | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| CECIL                          | 25             | 25            | -            | 25        | 25            | -            | 25        | 25            | -            | 35        | 35            | -            | 54        | 54            | -            | 99        | 99            | -            | 86        | 86            | -            | 61        | 61            | -            |
| KENT (pt) *                    | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| Betterton town                 | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| Rock Hall town*                | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | 2         | 2             | -            | 2         | 2             | -            | -         | -             | -            |
| QUEEN ANNE'S                   | 84             | 38            | 46           | 84        | 38            | 46           | 45        | 41            | 4            | 45        | 38            | 7            | 58        | 58            | -            | 51        | 51            | -            | 34        | 34            | -            | 77        | 57            | 20           |
| TALBOT *                       | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| Easton town                    | 8              | 8             | -            | 8         | 8             | -            | 7         | 7             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| LOWER EASTERN SHORE            | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| DORCHESTER *                   | -              | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| SOMERSET                       | 6              | 6             | -            | 6         | 6             | -            | 109       | 14            | 95           | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |
| WICOMICO                       | 22             | 13            | 9            | 22        | 13            | 9            | 34        | 28            | 6            | 108       | 10            | 98           | 44        | 26            | 18           | 22        | 22            | -            | 26        | 24            | 2            | 48        | 33            | 15           |
| WORCESTER*                     | -              | -             | -            | -         | -             | -            | -         | -             | -            | 31        | 26            | 5            | 30        | 30            | -            | 17        | 17            | -            | 18        | 18            | -            | 25        | 25            | -            |
| Ocean city town                | 4              | 4             | -            | 4         | 4             | -            | 23        | 8             | 15           | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            | -         | -             | -            |

PREPARED BY MD DEPARTMENT OF PLANNING. PLANNING SERVICES. AUGUST 2017

SOURCE: U. S. DEPARTMENT OF COMMERCE, BUREAU OF THE CENSUS

(1) Includes new one family units, two family units, three and four family units and five or more family units.

(2) U. S. Bureau of the Census estimate based on survey

(3) Sum of reported and imputed responses to monthly permit issuing places questionnaires

(4) Anne Arundel, Baltimore, Montgomery and Prince George's Counties

(5) Calvert, Carroll, Cecil, Charles, Frederick, Harford, Howard, Queen Anne's and St. Mary's Counties

(6) Allegany, Washington and Wicomico Counties

(7) Baltimore City

(8) Caroline, Dorchester, Garrett, Kent, Somerset, Talbot and Worcester Counties

\* Not available monthly