

City of Crisfield

RESOLUTION #406

WHEREAS, Governor O'Malley on April 18, 2011, issued an Executive Order creating the Task Force on Sustainable Growth and Wastewater Disposal, which consisted of a broad cross-section of representatives from business, agriculture, science, environmental advocacy, and government from throughout Maryland; and

WHEREAS, The Task Force was charged with recommending regulatory, statutory and other actions to address the impact of major developments served by on-site sewage disposal systems, commonly known as septic systems, and their effects on pollution, land preservation, agribusiness, and smart growth; and

WHEREAS, The Task Force reported its findings in December 2011 to the Governor, the Speaker of the House, the President of the Senate, the House Environmental Matters Committee and the Senate Education, Health, and Environmental Affairs Committee; and

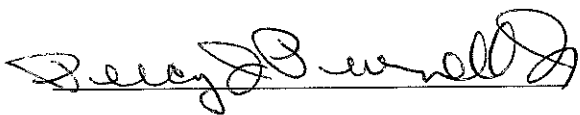
WHEREAS, The Sustainable Growth and Agricultural Preservation Act of 2012 (SB236), adopted by the Maryland Legislature in 2012, embodies the nearly unanimous recommendations of the Task Force on planning for growth served by on-site sewage disposal systems and where major subdivisions served by on-site sewage disposal systems and shared facilities can be located; and

WHEREAS, The SB236 requires participating local jurisdictions to adopt Growth Tier Maps indicating those areas served by public sewerage systems, those areas intended to be served by public sewerage systems, and those areas not planned for sewerage service, and

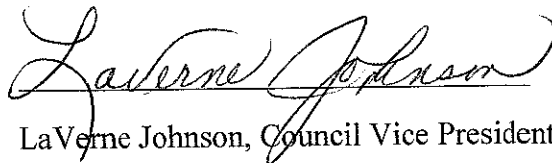
WHEREAS, in consideration of the provisions of the SB236, the City of Crisfield has developed a SB236 Growth Tier Map, assigning Growth Tier designations to those lands within the municipal boundary and to those lands within the municipal growth area as shown within the City of Crisfield comprehensive plan.

NOW, THEREFORE, BE IT RESOLVED, that the SB236 Growth Tier Map for the City of Crisfield is hereby adopted and is to become effective upon its passage.

AS WITNESS OUR HAND AND SEAL THIS 10th DAY OF October, 2012,



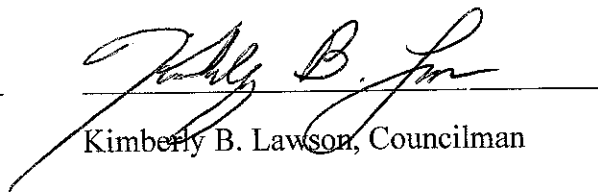
Percy J. Purnell, Jr., Mayor



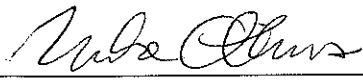
LaVerne Johnson, Council Vice President



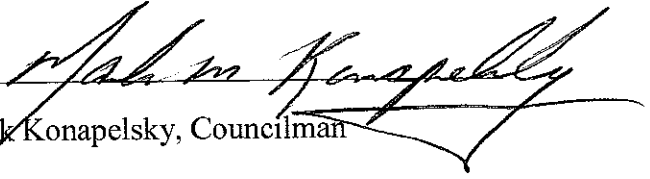
Raymond D. Anderson, Councilman



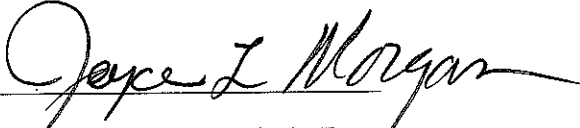
Kimberly B. Lawson, Councilman



Mike Atkins, Councilman



Mark Konapelsky, Councilman

Attest: 

Joyce L. Morgan, Clerk-Treasurer