



# PATUXENT RIVER COMMISSION

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Internet: [https://planning.maryland.gov/Pages/OurWork/PaxRiverComm/](https://planning.maryland.gov/Pages/OurWork/PaxRiverComm/PatuxentRiverCommInfo.aspx)

[PatuxentRiverCommInfo.aspx](https://planning.maryland.gov/Pages/OurWork/PaxRiverComm/PatuxentRiverCommInfo.aspx)

**John Hartline, Executive Director, Tri-County Council for Southern Maryland, Chairman**

**Christopher Perry, Bourn Environmental, Vice-Chairman**

*We, the Patuxent River Commission, envision a Patuxent River ecosystem as vital and productive in 2050 as it was in the 1950s. We therefore commit to be stewards and advocates for the Patuxent River and to lead and inspire actions to protect, enhance, and restore living resources and the natural, cultural, economic, and recreational values of the Patuxent River and its watershed.*

## PATUXENT RIVER COMMISSION MEETING NOTICE

**Wednesday, March 13, 2024**

**4:00 p.m. – 6:00 p.m.**

**THIS MEETING WILL TAKE PLACE ON GOOGLE MEET VIDEO ONLY**

To participate, click on the link sent to you previously: [meet.google.com/oto-sxvd-hti](https://meet.google.com/oto-sxvd-hti)

Join by phone (US) +1 402-744-0342 PIN: 662 067 069#

**4:00 Announcements, Nomination for Developer Position, Approval of February Minutes**

- Sharing of Patuxent-related issues, if any, that may warrant the Commission's attention
- Approval of minutes, updates on bills of interest
- Mobile home WWTP settlement, 2024 Patuxent summit
- Vote on nomination for developer position on the PRC

**4:15 Presentation: Patuxent Research Refuge, joint presentation between Dan Murphy and Jennifer Greiner:** "Draft Land Protection Plan and Environmental Assessment for the Southern Maryland Woodlands National Wildlife Refuge"

**4:45 Presentation/Discussion: Coalitions**

**5:15 Patuxent River Report Card – Discussion**

**5:30 PRC Networking and Organizational Structure Discussion**

**5:45 Open Floor and Adjournment**