# 2025 Maryland Sustainable Growth Awards NOMINATION FORM

Please use the online form to officially submit your nomination.

#### **GENERAL INFORMATION**

### NOMINATOR INFORMATION

SalutationName	
Mailing Address	
City	Zip
Phone NumberEmail Address	
Relationship to Nominee	
Reason for Nomination (max. 100 words)	
NOMINEE INFORMATION	
SalutationName of Individual/Title of Policy/Project	
Narrative/General Description	
Mailing Address	
CityStateZip	
Phone NumberEmail Address	
Website (if applicable)	

#### AWARD CATEGORY

Check all that apply □ Leadership Brief Bio\_\_\_\_ max. 100 words; Describe the nominee's general background and accomplishments Tenure of Service\_ If any achievements were related to a specific role or organization, please indicate when they occurred and for how long. Primary Organizational Affiliation \_\_\_\_\_ □ Project Completion Date \_ Must be completed between Jan 1, 2023 and Dec 31, 2024 Project Owner or Project Lead\_\_\_\_\_ Property Owner \_\_\_\_\_ Site address \_\_\_\_\_ Street Address, City, ST ZIP if location is different from Nominee Mailing Address Financial Information Total Cost \_\_\_\_\_ Primary Funding Sources \_\_\_\_\_ Current Status/Use \_\_\_\_\_ What is the function of the project, e.g. community center with retail, affordable multi-family units, mixed commercial adaptive reuse? Policy Jurisdiction(s) \_\_\_\_\_ County(ies) and/or Municipality(ies) Policy Adoption Date \_\_\_\_\_ Implementation Agency \_\_\_\_\_\_ Sponsors and Supporting Organizations \_\_\_\_\_\_ Objectives \_\_\_\_\_ Implementation Timeline \_\_\_\_\_\_

Nominations accepted November 1 - December 20, 2024

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#### CRITERIA INFORMATION

# Addressing the 8 Principles Check all that apply ■ Land Housing □ Resilience Economy Equity □ Place Ecology ☐ Transportation Describe how the principles are addressed in the project Additional Criteria - Provide a short description of how the nominee addresses the following criteria: Impact \_\_\_\_\_ Replicability \_\_\_\_\_ Collaboration Innovation \_\_\_\_\_ Endurance \_\_\_\_\_

max. 200 words each

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#### SUPPORTING DOCUMENTATION

**1. Photographs** - Images are used when reviewing nominations and to highlight projects during the awards ceremony.

Person and Project nominations **require at least five images** (max. 25) of the property, activity, or other appropriate subject in support of the nomination. Photos are optional for policy, but highly encouraged. Images should help to illustrate the project and further its understanding. Submit digital images that are:

At least 300 dpi resolution with minimum dimensions of 1920 x 10<mark>80.</mark>

File types must be .tif or .jpg

Name each photo file individually with a descriptive name or attach a photo key that describes each image. Ex. "Garden Pic 1

Photo montages, PowerPoint, formatted presentations, or images imbedded in documents will not be accepted

Video submission is also accepted, though not required Video must have a resolution of HD 1080p, with clear audio

#### 2. Additional Documents

Applicants may also submit plans, brochures, website links, letters of support, or other documentation that illustrates conditions before and after implementation. **Policy nominations must submit** a copy of or link to the policy.

**Disclaimer:** Maryland Department of Planning (MDP) is entitled to copy, reproduce, use or publish photographs and other content to promote the awards program, and smart growth. If used, MDP will appropriately recognize the project, individual, or group; please provide the photographer's information if photo credit is required. All submitted materials become the property of MDP and will not be returned.

□ *I Agree*